



“Effective Expositions”

“An Assortment Of Expository Sermon Outlines”

Volume II

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Introduction:

Today I am very blessed to present this second volume of assorted expository outlines entitled, **Effective Expositions”, Volume II.** Sometime ago I completed the very first edition of this series of sermon outlines, and the demand for that first volume has really been overwhelming. Many pastors and church members in the churches here in America have purchased that first volume, and have shared with me how God has used these practical sermons and Bible study outlines to change their lives. Praise God that He still loves to use the exegetical studies from His Scriptures to not only save sinners, but also to grow His people.

As I stated in the introduction to the previous volume, it has been my joy for over 52 years of ministry to study the Bible almost every day and try to glean practical truth that I might apply to my own life, but also to preach and teach to others. God has chosen to bless my somewhat limited efforts to help me to reach thousands of people with the Gospel, but also to disciple and train church members where I have pastored. What a wonderful thrill it has been to be a part of building His Kingdom by preaching His Word.

In my first volume, we started with Genesis and went all the way through the Book of Nehemiah with selected sermons. In this volume, I have started with the Book of Esther and continued through the Book of Proverbs. A major section of this book has been given to the Book of Psalms which has been such a great blessing to my personal life and also to my churches. When God allows me to complete the third volume, I will try to move on and complete the Old Testament. Then, we should have a good number of volumes in the New Testament.

So today, I offer this new volume with my prayers that God might use the thousands of hours of study in building these sermons, and bless and change the lives of those that shall read them, study them, and preach them. May God just keep blessing His Word as it is declared in these terrible days of the so called, “Contemporary Church”. Lord, please bring us back to your Book as Ezra did for the people of Israel during the days of Nehemiah!

Because of Jesus,
Dr. Stan A. Frye

“Committed To The Cause Whatever The Cost”

Scripture: Esther 4:1-17

I. NOTICE THE REVELATION THAT DEMANDED THE COMMITMENT. vs. 1-9

- A. It was a revelation of much despair. vs. 1-3
- B. It was a revelation of mean destruction. vs. 4-7
- C. It was a revelation of mighty decree. vs. 8-9

II. NOTICE THE RISKS THAT DEFIED THE COMMITMENT. vs. 10-14

- A. There is the risk of possible death if one is committed. vs. 10-11
- B. There is the risk of personal destruction if one isn't committed.
vs. 12-14a
- C. There is the risk of providential disgrace if one isn't committed.
v. 14b

III. NOTICE THE RESOLUTION THAT DISCLOSED THE COMMITMENT. vs. 15-17

- A. Notice the strength for the resolution. vs. 15-16a
- B. Notice the seriousness of the resolution. v. 16b
- C. Notice the sequel to the resolution. v. 17

“What To Do When Trouble Comes”

Scripture: Job 1:1-22

I. NOTICE JOB’S RIGHTEOUSNESS. v.1

- A. Job’s righteousness included sincerity. v. 1a
- B. Job’s righteousness included straightness. v. 1b
- C. Job’s righteousness included submission. v. 1c
- D. Job’s righteousness included separation. v. 1d

II. NOTICE JOB’S RICHES. vs. 2-3

- A. He was rich in family. v. 2
- B. He was rich in fortune. v. 3

III. NOTICE JOB’S RELIGIOUSNESS. vs. 4-5

- A. His religion included a consciousness of the power of sin. v. 4
- B. His religion included a concern for his children. v. 5a
- C. His religion included a commitment to regular worship. v. 5b

IV. NOTICE JOB’S RUIN. vs. 6-19

- A. Notice the reason for his ruin. vs. 6-11
- B. Notice the restraint upon his ruin. v. 12
- C. Notice the recounting of his ruin. vs. 13-19

V. NOTICE JOB’S RESPONSE. vs. 20-22

- A. He responded with a personal review. v. 20
 - 1. He reviewed his personal pride. v. 20a
 - 2. He reviewed his personal position. v. 20b
 - 3. He reviewed his personal posture. v. 20c
 - 4. He reviewed his personal piety. v. 20 d

B. He responded with a personal resolution. v. 21

1. He resolved to accept his own personal creation. v. 21a
2. He resolved to accept his own potential consummation. v. 21b
3. He resolved to accept God's providential choice. v. 21c

C. He responded with a personal righteousness. v. 22

1. This included a refusal to commit sin. v. 22a
2. This included a refusal to commit sacrilege. v. 22b

“The Contrast Between The Saint And The Sinner”

Scripture: Psalm 1:1-6

I. NOTICE THE CHARACTERISTICS OF THE SAINT. vs. 1-3

A. He is characterized by a life of separation. v. 1

1. He separates himself from the wisdom of sinners. v. 1a
2. He separates himself from the ways of sinners. v. 1b
3. He separates himself from the witness of sinners. v. 1c

B. He is characterized by a life of satisfaction. v. 2

1. His greatest delight is a compliance with the Word of God.
v. 2a
2. His greatest delight is a concentration on the Word of God.
v. 2b
3. His greatest delight is a continuation in the Word of God. v. 2c

C. He is characterized by a life of stability. v. 3

1. This stable life produces a prominent reputation. v. 3a
2. This stable life produces a permanent refreshing. v. 3b
3. This stable life produces a productive result. v. 3c
4. This stable life produces a perpetual radiance. v. 3d
5. This stable life produces a prosperous riches. v. 3e

II. NOTICE THE CHARACTERISTICS OF THE SINNER. vs. 4-6

A. The sinner is a driven man. v. 4

1. He is driven by the winds of the world. v. 4a
2. He is driven by the wants of the world. v. 4b
3. He is driven by the words of the world. v. 4c

4. He is driven by the wisdom of the world. v. 4d

B. The sinner is a doomed man. v. 5

1. Condemnation is his position in the present. v. 5a (John 3:18)
2. Condemnation is his prospect for the future. v. 5b
3. Condemnation is his perception in the presence of God's people. v. 5c

C. The sinner is a damned man. v. 6

1. He is damned forever because of no relationship with God. v. 6a
2. He is damned forever because of no righteousness before God. v. 6b

“How To Be A Happy Man”

Scripture: Psalm 1:1-3

I. THERE MUST BE A LIFE OF HOLINESS. v. 1

- A. Holiness demands the proper steps. v. 1a
- B. Holiness demands the proper stand. v. 1b
- C. Holiness demands the proper seat. v. 1c

II. THERE MUST BE A LIFE OF HEALTHINESS. v. 2

- A. Healthiness demands the proper delight. v. 2a
- B. Healthiness demands the proper deliberation. v. 2b
- C. Healthiness demands the proper dedication. v. 2c

III. THERE MUST BE A LIFE OF HARVEST. v. 3

- A. The harvest will include power. v. 3a
- B. The harvest will include perseverance. v. 3b
- C. The harvest will include proficiency. v. 3c
- D. The harvest will include productivity. v. 3d
- E. The harvest will include propriety. 3e (fitness)
- F. The harvest will include perpetuity. v. 3f
- G. The harvest will include prosperity. v. 3g

“Making Every Day A Happy Father’s Day”

Scripture: Psalm 1:1-6

I. THERE IS A CONDUCT OF SEPARATION TO BE MANIFESTED. v. 1

- A. This man must avoid evil principles. v. 1a
- B. This man must avoid evil practices. v. 1b
- C. This man must avoid evil partnerships. v. 1c

II. THERE IS A CHOICE OF SATISFACTION TO BE MADE. v. 2

- A. He must choose to delight in the Word. v. 2a
- B. He must choose to digest the Word. v. 2b
- C. He must choose to be devoted to the Word. v. 2c

III. THERE IS A CHARACTER OF STABILITY TO BE MOLDED. vs. 3-4

- A. The stable man is planted. v. 3a
- B. The stable man is productive. v. 3b
- C. The stable man is protective. v. 3c
- D. The stable man is prosperous. v. 3d
- E. The stable man is permanent. v. 4

IV. THERE IS A CALCULATION OF A SENTENCE TO BE MINISTERED. vs. 5-6

- A. It is a sentence of solemn rejection. v. 5
- B. It is a sentence of sure reward. v. 6a
- C. It is a sentence of shocking retribution. v. 6b

“Christ’s Coming Conquest”

Scripture: Psalm 2:1-12

I. NOTICE THE REBELLION OF THE NATIONS. vs. 1-3

- A. Notice the foes who cause the rebellion. v. 1a
- B. Notice the fierceness of their rebellion. v. 1b-2

- 1. It is a determined rebellion. vs. 1b-2a
- 2. It is a deliberate rebellion. v. 2b
- 3. It is a defying rebellion. v. 2c
- 4. It is a definite rebellion. v. 2d

- C. Notice the folly of their rebellion. v. 3

- 1. Their rebellion is foolish because they overestimate their abilities. v. 3a
- 2. Their rebellion is foolish because they underestimate God’s accountability. v. 3b

II. NOTICE THE REACTION OF THE LORD. vs. 4-6

- A. Notice the Lord’s laughter of derision. v. 4
- B. Notice the Lord’s words of displeasure. v. 5
- C. Notice the Lord’s act of disclosure. v. 6

III. NOTICE THE REIGN OF THE KING. vs. 7-9

- A. Notice His unique relationship. v. 7 (Acts 13:33)
- B. Notice His universal riches. v. 8
- C. Notice His unsparing retribution. v. 9

**IV. NOTICE THE RECOMMENDATION TO THE NATIONS. vs. 10-12
(Rev. 6:15-17)**

- A. The counsel of the King ought to be heeded. v. 10
- B. The counsel of the King ought to be holy. v. 11
- C. The counsel of the King ought to bring happiness. v. 12

“Guarded By God”

Scripture: Psalm 3:1-8

Background: II Samuel 15-17

I. NOTICE THE PRESSURE OF DAVID’S FOES. vs. 1-2

- A. This pressure comes from the increase of David’s foes. v. 1a
- B. This pressure comes from the insurrection of David’s foes. v. 1b
- C. This pressure comes from the inference of David’s foes. v. 2

II. NOTICE THE PROTECTION OF DAVID’S GOD. vs. 3-4

- A. God was his guard. v. 3a
- B. God was his glory. v. 3b
- C. God was his gladness. v. 3c
- D. God was his guarantee. v. 4

III. NOTICE THE PEACEFULNESS OF DAVID’S SLEEP. vs. 5-6

- A. David’s peacefulness was the result of his confidence. v. 5
- B. David’s peacefulness was the result of his courage. v. 6

IV. NOTICE THE PRAYER OF DAVID’S HEART. vs. 7-8

- A. It was a prayer of petition. v. 7a
- B. It was a prayer of positiveness. v. 7b
- C. It was a prayer of praise. v. 8

“Wholesome Words”

Scripture: Psalm 4:1-8

I. NOTICE WORDS OF REFRESHMENT TO THE BELIEVER. vs. 1, 6-8

A. There is the refreshing word of release. v. 1 (enlarged)

1. This release reveals the boldness of David’s faith. v. 1a
2. This release reveals the blessing of remembered mercies.
v. 1b
3. This release reveals the burden of present evil. v. 1c

B. There is the refreshing word of radiance. v. 6

1. Notice the source of this radiance. v. 6a
2. Notice the shine of this radiance. v. 6b
3. Notice the subject of this radiance. v. 6c

C. There is the refreshing word of rejoicing. v. 7

1. This rejoicing comes from heaven. v. 7a
2. This rejoicing comes from the harvest. v. 7b

D. There is the refreshing word of relaxation. v.8

1. This relaxation reveals confidence. v. 8a
2. This relaxation reveals conviction. v. 8b
3. This relaxation reveals contentment. v. 8c

II. NOTICE WORDS OF REBUKE TO THE UNBELIEVER. vs. 2-5

A. Notice the reprimand in this rebuke. v. 2

1. They are reprimanded for misused lips. v. 2a
2. They are reprimanded for misplaced love. v. 2b
3. They are reprimanded for mischievous lying. v. 2c

B. Notice the reminder in this rebuke. v. 3

1. He is reminded of the saint's sanctification. v. 3a
2. He is reminded of the saint's security. v. 3b
3. He is reminded of the saint's surety. v. 3c

C. Notice the requirements in this rebuke. vs. 4-5

1. He is required to stand. v. 4a
2. He is required to sin not. v. 4b
3. He is required to speak. v. 4c
4. He is required to stop. v. 4d
5. He is required to sacrifice. v. 5a
6. He is required to stabilize. v. 5b

“Praying In Times Of Distress”

Scripture: Psalm 4:1-8

I. PRAYING IN TIMES OF DISTRESS DEMANDS A SPIRIT OF BROKENNESS. v. 1

- A. This spirit of brokenness acknowledges a personal relationship. v. 1a
- B. This spirit of brokenness appreciates a personal release. v. 1b
- C. This spirit of brokenness asks for a personal assistance. v. 1c

II. PRAYING IN TIMES OF DISTRESS DEMANDS A SENSITIVITY TO LOSTNESS. v. 2

- A. This sensitivity to lostness understands the attitude of lost men. v. 2a
- B. This sensitivity to lostness understands the affections of lost men. v. 2b
- C. This sensitivity to lostness understands the actions of lost men. v. 2c

III. PRAYING IN TIMES OF DISTRESS DEMANDS A STANDARD OF GODLINESS. vs. 3-5

- A. Notice the purpose of this standard. v. 3a
- B. Notice the promise for this standard. v. 3b
- C. Notice the products of this standard. vs. 4-5
 - 1. There will be personal awesomeness. v. 4a
 - 2. There will be personal holiness. v. 4b
 - 3. There will be personal peacefulness. v. 4c
 - 4. There will be personal willingness. v. 5a
 - 5. There will be personal trustfulness. v. 5b

**IV. PRAYING IN TIMES OF DISTRESS DELIVERS A SATISFACTION OF
GLADNESS. vs. 6-8**

- A. There is gladness when we receive His radiance. v. 6
- B. There is gladness when we receive His resources. v. 7
- C. There is gladness when we receive His rest. v. 8

“Another Prayer In A Time Of Continuing Distress”

Scripture: Psalm 5:1-12

I. NOTICE DAVID’S CRY IN THIS PRAYER. vs. 1-3

- A. It was a cry for attention. v. 1
- B. It was a cry for action. v. 2
- C. It was a cry for affirmation. v. 3

II. NOTICE DAVID’S CONSCIOUSNESS IN THIS PRAYER. vs. 4-6

- A. He was conscious of God’s attitude toward sin. v. 4
- B. He was conscious of God’s anger toward sinners. v. 5
- C. He was conscious of God’s action toward sinners. v. 6

III. NOTICE DAVID’S COMMITMENT IN THIS PRAYER. vs. 7-8

- A. David made a commitment to God’s house. v. 7a
- B. David made a commitment to God’s holiness. v. 7b
- C. David made a commitment to God’s headship. v. 8

IV. NOTICE DAVID’S COMPLAINT IN THE PRAYER. vs. 9-10

- A. David’s complaint included a description of the rebellious. v. 9
 - 1. They were described as phony in their speech. v. 9a
 - 2. They were described as perverse in their hearts. v. 9b
 - 3. They were described as persuasive in their influence. v. 9c
- B. David’s complaint included the destruction of the rebellious. v. 10
 - 1. Notice the Person of this destruction. v. 10a
 - 2. Notice the process of this destruction. v. 10b
 - 3. Notice the period of this destruction. v. 10c

V. NOTICE DAVID'S CELEBRATION IN THE PRAYER. vs. 11-12

- A. Notice the men of this celebration. v. 11a
- B. Notice the method of this celebration. v. 11b
- C. Notice the motives of this celebration. v. 11c
- D. Notice the merits of this celebration. v. 12

“The Lord Has Heard The Voice Of My Weeping”

Scripture: Psalm 6:1-10

I. NOTICE DAVID’S SAD CONDITION. vs. 1-3

A. David had a spiritual sickness. v. 1

1. His spiritual sickness was caused by Divine chastisement.
v.1a
2. His spiritual sickness was caused by Divine contempt. v. 1b

B. David had a physical sickness. v. 2

1. The symptoms of his sickness included powerlessness. v. 2a
2. The symptoms of his sickness included painfulness. v. 2b

C. David had an emotional sickness. vs. 3-7

1. This emotional sickness included helplessness. v. 3a
2. This emotional sickness included hopelessness. v. 3b
3. This emotional sickness included loneliness. v. 4
4. This emotional sickness included lifelessness. v. 5
5. This emotional sickness included sleeplessness. v. 6a
6. This emotional sickness included tearfulness. v. 6b
7. This emotional sickness included sightlessness. v. 7

II. NOTICE DAVID’S CONFIDENCE. vs. 8-10

- A. Notice the reaction of this confidence. v. 8a
- B. Notice the reason for this confidence. v. 8b
- C. Notice the reassurance of this confidence. v. 9
- D. Notice the results of this confidence. v. 10

“Dealing With Undeserved Slander”

Scripture: Psalm 7:1-17

I. NOTICE THE TRUSTING APPEAL. vs. 1-2

- A. Notice the Person of David’s appeal. v. 1a
- B. Notice the plea in David’s appeal. v. 1b
- C. Notice the passion in David’s appeal. v. 2

II. NOTICE THE TRANSPARENT ASSERTION. vs. 3-5

- A. David asserts his innocence from evil actions. v. 3
- B. David asserts his innocence from evil attacks. v. 4
- C. David asserts his innocence from evil acclaim. v. 5

III. NOTICE THE TRUE ADJUDICATION. vs. 6-13

A. Notice David’s desire. vs. 6-8

- 1. David desires to see God judge the sinner. vs. 6-7
- 2. David desires to see God judge the saint. v. 8

B. Notice David’s defense. vs. 9-13

- 1. David’s defense is in the searching of God. v. 9
- 2. David’s defense is in the salvation of God. v. 10
- 3. David’s defense is in the severity of God. vs. 11-13

IV. NOTICE THE TROUBLED ACCOUNTING. vs. 14-16

- A. The slanderer shall be held accountable for his falsehoods. v. 14
- B. The slanderer shall be held accountable for his fall. v. 15
- C. The slanderer shall be held accountable for his fate. v. 16

V. NOTICE THE TRIUMPHANT ANSWER. v. 17

A. David answers his slanderer with confident praise to the Lord.
v. 17a

B. David answers his slanderer with celebratory praise to the Lord.
v. 17b

“The Wonder Of It All”

Scripture: Psalm 8:1-9

I. NOTICE THE WONDER OF GOD’S POSITION. v. 1

- A. His is a position of grace. v. 1a
- B. His is a position of greatness. v. 1b
- C. His is a position of glory. v. 1c

II. NOTICE THE WONDER OF GOD’S PLAN. v. 2

- A. It is God’s plan to be strengthened by the speech of children. v. 2a
- B. It is God’s plan to silence the speech of the combatant. v. 2b

III. NOTICE THE WONDER OF GOD’S PLANETS. v. 3

- A. The planets are wonderful because of their Owner. v. 3a
- B. The planets are wonderful because of their origin. v. 3b
- C. The planets are wonderful because of their order. v. 3c

IV. NOTICE THE WONDER OF GOD’S PEOPLE. vs. 4-9

- A. This wonder is seen in God’s relationship with His people. v. 4
 - 1. In this relationship, God gives affirmation to His people. v. 4a
 - 2. In this relationship, God gives attention to His people. v. 4b
- B. This wonder is seen in God’s respect for His people. v. 5
 - 1. This respect is shown in man’s God-given position. v. 5a
 - 2. This respect is shown in man’s God-given prestige. v. 5b
- C. This wonder is seen in God’s rights for His people. vs. 6-8
- D. This wonder is seen in God’s reflection upon God’s greatness. v. 9

“Hallelujah! We Win!”

Scripture: Psalm 9:1-20

I. NOTICE THE PASSIONATE ADORATION. vs. 1-2

- A. It was personal adoration. v. 1a
- B. It was perfect adoration. v. 1b
- C. It was proclaiming adoration. v. 1c
- D. It was pleasurable adoration. v. 2a
- E. It was perceptive adoration. v. 2b

II. NOTICE THE PERFECT ASSURANCE. vs. 3-5

- A. There is the assurance about the victory over our enemies. v. 3
- B. There is the assurance about the vindication of our efforts. v. 4
- C. There is the assurance about the vanishing of our enemies. v. 5

III. NOTICE THE PROMISED ADJUDICATION (JUDGMENT). vs. 6-8

- A. Notice the permanence of this judgment. v. 6
- B. Notice the Perpetrator of this judgment. v. 7
- C. Notice the premise of this judgment. v. 8

IV. NOTICE THE PERSONAL ASYLUM (REFUGE). vs. 9-12

- A. Notice the people of this refuge. v. 9
- B. Notice the promise of this refuge. v. 10
- C. Notice the praise for this refuge. v. 11
- D. Notice the proclamation about this refuge. v. 12

V. NOTICE THE PROPER APPEAL. vs. 13-14

- A. Notice the content of this appeal. v. 13
 - 1. It was an appeal for God’s mercy. v. 13a
 - 2. It was an appeal for God’s ministry. v. 13b

3. It was an appeal for God's might. v. 13c

B. Notice the consequences of this appeal. v. 14

1. The consequences included a powerful testimony. v. 14a

2. The consequences included a personal triumph. v. 14b

VI. NOTICE THE PREVAILING ANSWER. vs. 15-20

A. The answer promised a snare for the wicked. vs. 15-16

B. The answer promised a stop for the wicked. v. 17

C. The answer promised a solace for the weary. vs. 18-19

D. The answer promised a sanity for the world. v. 20

“The Way Of The Wicked”

Scripture: Psalm 10:1-18

I. IT IS A WAY OF REBELLIOUS PRIDE. vs. 1-6

- A. It is a pride of significant superiority. vs. 1-2
- B. It is a pride of sinful satisfaction. v. 3
- C. It is a pride of Sovereign snubbing. v. 4
- D. It is a pride of spiritual sightlessness. v. 5a
- E. It is a pride of social scornfulness. v. 5b
- F. It is a pride of synthetic security. v. 6

II. IT IS A WAY OF RECKLESS PRACTICE. vs. 7-11

- A. This reckless practice includes vile words. v. 7
- B. This reckless practice includes violent ways. v. 8
- C. This reckless practice includes vicious works. vs. 9-10
- D. This reckless practice includes vane wishes. v. 11

III. IT IS A WAY FOR READY PUNISHMENT. vs. 12-18

- A. It will be punishment based upon God’s remembrance. v. 12
- B. It will be punishment based upon God’s requirement. v. 13
- C. It will be punishment based upon God’s response. v. 14
- D. It will be punishment based upon God’s retribution. vs. 15-16
- E. It will be punishment based upon God’s reliability. vs. 17-18

“Dealing With Times Of Crisis”

Scripture: Psalm 11:1-7

I. IN TIMES OF CRISIS, WE MUST BE CAREFUL OF WRONG ADVICE. v. 1

- A. Notice the proper response to bad advice. v. 1a
- B. NOtice the proper recognition of bad advice. v. 1b

II. IN TIMES OF CRISIS, WE MUST BE CONSCIOUS OF WICKED ATTACKS. vs. 2-3

- A. We must be conscious of the motive for these attacks. v. 2a
- B. We must be conscious of the method of these attacks. v. 2b
- C. We must be conscious of the manner of these attacks. v. 2c
- D. We must be conscious of the meaning of these attacks. v. 3

III. IN TIMES OF CRISIS, WE MUST BE CONFIDENT OF WONDERFUL ATTENTION. v. 4

- A. We can be confident that we have the attention of a pure Lord.
v. 4a
- B. We can be confident that we have the attention of a powerful Lord.
v. 4b
- C. We can be confident that we have the attention of a perceptive
Lord. v. 4c

IV. IN TIMES OF CRISIS, WE MUST BE CERTAIN OF WARRANTED ACCOUNTABILITY. vs. 5-6

- A. This warranted accountability reveals a disdain for the wicked. v. 5
- B. This warranted accountability reveals a destruction of the wicked.
v. 6

V. IN TIMES OF CRISIS, WE MUST BE COMFORTED BY A WELCOMED AFFECTION. v. 7

A. This welcomed affection reveals the character of God. v. 7a

B. This welcomed affection reveals the countenance of God. v. 7b

“Watch Those Lying Tongues”

Scripture: Psalm 12:1-8

I. NOTICE THE PRODUCTS OF LYING TONGUES. v. 1

- A. The products include feelings of despair. v. 1b
- B. The products include feelings of depression. v. 1b
- C. The products include feelings of discouragement. v. 1c

II. NOTICE THE PROCLAMATION OF LYING TONGUES. v. 2

- A. Lying tongues proclaim lives with no sincere content. v. 2a
- B. Lying tongues proclaim lives with no solid convictions. v. 2b

III. NOTICE THE PROSPECT FOR LYING TONGUES. vs. 3-4

- A. There is the prospect of certain scourging. v. 3
- B. There is the prospect of certain shame. v. 4

IV. NOTICE THE PROTECTION FROM LYING TONGUES. v. 5

- A. There is the protection of Divine intervention. v. 5a
- B. There is the protection of Divine insulation. v. 5b

V. NOTICE THE PREVENTION FOR LYING TONGUES. vs. 6-8

- A. This prevention demands a life of pure speaking. v. 6
- B. This prevention demands a life of progressive sanctification.
vs. 7-8

“A Pattern For Our Prayers”

Scripture: Psalm 17:1-15

I. DAVID PRAYED A PRAYER FOR INSPECTION. vs. 1-3

- A. He prayed for an inspection of his sincerity. v. 1
- B. He prayed for an inspection of his spirituality. v. 2
- C. He prayed for an inspection of his standards. v. 3

II. DAVID PRAYED A PRAYER FOR DIRECTION. vs. 4-5

- A. This prayer for direction included a commitment to discipline. v. 4
- B. This prayer for direction included a concern about danger. v. 5

III. DAVID PRAYED A PRAYER FOR PROTECTION. vs. 6-12

A. In this prayer for protection, David pleaded for God’s deference.
v. 6

B. In this prayer for protection, David pleaded for God’s defense.
vs. 7-12

1. In his prayer for defense, he asked God for special grace. v. 7

2. In his prayer for defense, he asked God for a special place.
vs. 8-12

IV. DAVID PRAYED A PRAYER FOR RESURRECTION. vs. 13-15

A. David prayed for a resurrection from the values of this earth.
vs. 13-14

B. David prayed for a resurrection of victory for eternity. v. 15

“How God Reveals Himself”

Scripture: Psalm 19:1-14

I. GOD REVEALS HIMSELF IN THE MEANING OF THE SKIES. His Glory! vs. 1-6

- A. The skies reveal the wonderfulness of God. v. 1a
- B. The skies reveal the workmanship of God. v. 1b
- C. The skies reveal the wisdom of God. v. 2
- D. The skies reveal the words of God. vs. 3-4a
- E. The skies reveal the witness of God. vs. 4b-5

- 1. It is a witness to the beauty of God. vs. 4b-5a
- 2. It is a witness to the boldness of God. v. 5b

- F. The skies reveal the warmth of God. v. 6

II. GOD REVEALS HIMSELF IN THE MESSAGE OF THE SCRIPTURES. HIS GOODNESS! vs. 7-11

- A. Notice the perfection of the scriptures. v. 7a
- B. Notice the powerfulness of the scriptures. v. 7b
- C. Notice the plainness of the scriptures. v. 7c
- D. Notice the pleasure of the scriptures. v. 8a
- E. Notice the purity of the scriptures. vs. 8b, 9b
- F. Notice the promise of the scriptures. v. 9a
- G. Notice the preciousness of the scriptures. v. 10
- H. Notice the preventiveness of the scriptures. v. 11a
- I. Notice the productiveness of the scriptures. v. 11b

III. GOD REVEALS HIMSELF IN THE MEDITATION OF THE SOULS. HIS GRACE! vs. 12-14

- A. This meditation offers purging. v. 12
- B. This meditation offers preservation. v. 13
- C. This meditation offers perfection. v. 14

1. This perfection demands one's mouth to be right. v. 14a
2. This perfection demands one's meditation to be right. v. 14b
3. This perfection demands one's motives to be right. v. 14c
4. This perfection demands one's Master to be right. v. 14d

Secret Sins:

Sins we commit and know about while others don't know.

Sins we commit and others know about, but we don't realize.

Sins we commit that only God knows about, but we and others don't realize them.

“Preparation For The Battle”

Scripture: Psalm 20:1-9

I. NOTICE THE PEOPLE’S PRAYER FOR THEIR LEADER. vs. 1-4

- A. The people prayed for their leader’s protection (security). v. 1
- B. The people prayed for their leader’s perseverance (strength). v. 2
- C. The people prayed for their leader’s sacrifice. v. 3
- D. The people prayed for their leader’s success. v. 4

II. NOTICE THE PEOPLE’S PLEASURE IN THEIR LEADER. v. 5

- A. They were pleased with their leader because of the promise of victory. v. 5a
- B. They were pleased with their leader to the point of making vows. v. 5b
- C. They were pleased with their leader to the the practice of validation. v. 5c

III. NOTICE THE PEOPLE’S PLAN FROM THEIR LEADER. vs. 7-9

- A. The plan included a complete trust in the power of God. v. 6
- B. The plan included a complete trust in the personage of God. v. 7
- C. The plan included a complete trust in the prevalence of God. v. 8
- D. The plan included a complete trust in the perception of God. v. 9

“Praise God! The Battle Is Over!”

Scripture: Psalm 21:1-13

I. NOTICE THE FOCUS OF THIS PRAISE. v. 1

- A. The focus is on the provided strength of the Lord. v. 1a
- B. The focus is on the provided salvation of the Lord. v. 1b

II. NOTICE THE FOUNDATION OF THIS PRAISE. vs. 2-7

- A. This praise is founded upon answered prayer. v. 2
- B. This praise is founded upon an acclaimed position. v. 3
- C. This praise is founded upon an assured perpetuity. v. 4
- D. This praise is founded upon an awarded prestige. v. 5
- E. This praise is founded upon an awesome presence. v. 6
- F. This praise is founded upon an absolute perseverance. v. 7

III. NOTICE THE FREEDOM OF THIS PRAISE. vs. 8-12

- A. There is freedom when you know that your enemies are disclosed.
v. 8
- B. There is freedom when you know that your enemies are destroyed.
vs. 9-10
- C. There is freedom when you know that your enemies are debilitated.
v. 11
- D. There is freedom when you know that your enemies are defenseless.
v. 12

IV. NOTICE THE FEATURES OF THIS PRAISE. v. 13

- A. This praise features the superiority of our Lord. v. 13a
- B. This praise features the strength of our Lord. v. 13b
- C. This praise features the song of His laborers. v. 13c

“The Cry Of The Crucified”

Scripture: Psalm 22:1-21

Introduction: A Psalm of David--prophetic of Christ's death.
Aijeleth Shahar--hart of he morning.
This Psalm goes from gloom to glory and from suffering
to song.

I. IT WAS A CRY OF ANGUISH. vs. 1-2

- A. It was personal anguish. v. 1a
- B. It was passionate anguish. v. 1b
- C. It was pleading anguish. v. 1c
- D. It was painful anguish. v. 1d
- E. It was persistent anguish. v. 2

II. IT WAS A CRY OF ASSURANCE. vs. 3-5

- A. He was assured of the holiness of the Father. v. 3
- B. He was assured of the honesty of the Father. v. 4
- C. He was assured of the help of the Father. v. 5

III. IT WAS A CRY OF ACKNOWLEDGMENT. vs. 6-11

- A. He acknowledges the derision of the people. v. 6
- B. He acknowledges the degradation of the people. vs. 7-8
- C. He acknowledges the dependence upon God. vs. 9-11

IV. IT WAS A CRY OF AFFLICTION. vs. 12-18

- A. Notice the source of this affliction. vs. 12-13, 16a
 - 1. The source is symbolized by bulls. v. 12
 - 2. The source is symbolized by the lion. v. 13
 - 3. The source is symbolized by dogs. v. 16a

B. Notice the substance of this affliction. vs. 14-15, 16b

1. It included a discharge of perspiration. v. 14a
2. It included a disjointsing of bones. v. 14b
3. It included a disintegration of the heart. v. 14c
4. It included a dehydration of the body. v. 15
5. It included a destruction of the hands and feet. v. 16b
6. It included a desecration of the man Christ. vs. 17-18

V. IT WAS A CRY FOR ASSISTANCE. vs. 19-21

- A. It was a request for strength. v. 19
- B. It was a request for salvation. v. 20
- C. It was a request for safety. v. 21

“The Lord Is My Shepherd”

Scripture: Psalm 23:1-6

Introduction: Probably one of the greatest analogies in the Bible depicting the believer’s relationship to Jesus Christ is that of the Shepherd and the sheep. What a beautiful portrait of God’s love for His people, and the saint’s dependence upon the Lord. A sheep is an unusual animal in that it is totally dependent upon the shepherd, acts most of the time in a dumb manner, has no method of defense in times of danger, offers no senses of direction, and most of all, is easily distracted away from the safety and protection of the shepherd. If this is not a description of the child of God in a wicked world trying to withstand the attacks of a real Devil, I don’t know what is. Yet, what a privilege to be considered a sheep of the Divine and eternal Shepherd Who will never leave or forsake us, Who knows each of us by name, and according to John 10:28, will never allow one of His sheep to be plucked from His hand. Let’s take a look at the Shepherd and sheep relationship and learn what it really means to be able to say, **“The Lord is My Shepherd”**.

I. NOTICE THE SHEEP’S RELATIONSHIP TO THE SHEPHERD. v. 1

- A. It is a singular relationship. v. 1a
- B. It is a submissive relationship. v. 1b
- C. It is a special relationship. v. 1c
- D. It is a satisfying relationship. v. 1d

II. NOTICE THE SHEEP’S RELIANCE UPON THE SHEPHERD. vs. 2-3

- A. The sheep relies upon the Shepherd for rest. v. 2a
- B. The sheep relies upon the Shepherd for rations. v. 2b
- C. The sheep relies upon the Shepherd for regulation. v. 2c
- D. The sheep relies upon the Shepherd for refreshment. v. 2d
- E. The sheep relies upon the Shepherd for restoration. v. 3a
- F. The sheep relies upon the Shepherd for righteousness. v. 3b

**III. NOTICE THE SHEEP'S RESOURCES PROVIDED BY THE SHEPHERD.
vs. 4-6**

- A. These resources include courage in the face of death. v. 4a
- B. These resources include comfort in the face of desperation. v. 4b
- C. These resources include correction in the face of disobedience. v.
4c
- D. These resources include communion in the face of devils. v 5a
- E. These resources include cure in the face of disease. v. 5b
- F. These resources include completeness in the face of depletion. v. 5c
- G. These resources include certainty in the face of doubt. v. 6a
- H. These resources include compensation in the face of deprivation.
v. 6b

Conclusion: What a glorious privilege to be considered a sheep of our wonderful Shepherd. Because of His great love for us, we have the promise that He will watch over us and meet every need we have. Then, if this is the case, why do we often reject His wisdom, His strength, and His offer of constant provision? I believe it is because we succumb to the temptation of Satan to go it alone, do our own thing, and try to be a blessing to ourselves. May we this very day repent of our sin and negligence and return to the Shepherd of our souls!

“A Song Of Comfort”

Scripture: Psalm 23:1-6

I. THERE IS THE COMFORT OF GOD’S PROVISION. v. 1

- A. There is the provision of a personal relationship. v. 1a
- B. There is the provision of a peaceful reliance. v. 1b

II. THERE IS THE COMFORT OF GOD’S PRESENCE. vs. 2-3

- A. God’s presence assures endless pleasure. v. 2a
- B. God’s presence assures eternal providence. v. 2b
- C. God’s presence assures everlasting progression. v. 3

III. THERE IS THE COMFORT OF GOD’S PROTECTION. v. 4

- A. God protects us from impending danger. v. 4a
- B. God protects us from intense discipline. v. 4b

IV. THERE IS THE COMFORT OF GOD’S PREPARATIONS. v. 5

- A. God’s preparations for us bring spiritual awards. v. 5a
- B. God’s preparations for us bring special amounts. v. 5b

V. THERE IS THE COMFORT OF GOD’S PROMISES. v. 6

- A. There is the promise of Divine supply. v. 6a
- B. There is the promise of Divine security. v. 6b

“Revival And Satisfaction”

Scripture: Psalm 23:1-6

I. REVIVED SAINTS ARE SATISFIED WITH THE PERSON OF THEIR SALVATION. v. 1

A. It is His Person that saves them. v. 1a

1. He is the only Savior. (The Lord)
2. He is the omnipotent Savior. (The Lord)
3. He is their own Savior. (My Shepherd)

B. It is His Person that satisfies them. v. 1b

1. His Person leaves no room for doubt. (I shall not)
2. His Person leaves no room for deficiency. (I shall not want)

II. REVIVED SAINTS ARE SATISFIED WITH THE PROVISION OF THEIR SAVIOR. vs. 2-3

A. He will provide them with good pastures. v. 2

1. These are adequate for their needs. v. 2a
(He maketh me to lie down in green pastures)
2. These are adapted to their natures. v. 2b
(He leadeth me beside still waters)

B. He will provide them with Godly paths. v. 3

1. These paths are good for the saints. v. 3a
 - a. They are restoring. (He restoreth my soul)
 - b. They are right. (He leadeth me in the paths of righteousness)
2. These paths are glorifying to the Savior. (for His name's sake)

III. REVIVED SAINTS ARE SATISFIED WITH THE PRESENCE OF THEIR SAVIOR. vs. 4-6

A. He satisfies when difficult experiences are near. v. 4

1. Saints always have their difficult periods. v. 4a
(Yea, though I walk through the valley of the shadow of death)
2. Saints always have His Divine presence. v. 4b
(I will fear no evil: for thou art with me; thy rod and thy staff, they comfort me)

B. He satisfies when dangerous enemies are near. v. 5

1. Saints are assured of ample protection then. v. 5a
2. Saints are assured of adequate provisions. v. 5b

C. He satisfies when day's end is near. v. 6

1. Thoughts of His grace are strengthening then. v. 6a
2. Thoughts of His glory are satisfying then. v. 6b

“A Sincere Prayer In A Time Of Despair”

Scripture: Psalm 25:1-22

I. IT WAS A PRAYER FOR VINDICATION. vs. 1-3

- A. Notice the sincerity of this prayer. v. 1
- B. Notice the surety of this prayer. v. 2a
- C. Notice the substance of this prayer. vs. 2b-3

II. IT WAS A PRAYER FOR EDUCATION. vs. 4-10

- A. It was a prayer to be educated about God’s ways. v. 4
- B. It was a prayer to be educated about God’s Word. v. 5
- C. It was a prayer to be educated about God’s warmth. v. 6
- D. It was a prayer to be educated about God’s work. v. 7
- E. It was a prayer to be educated about God’s worth. v. 8
- F. It was a prayer to be educated about God’s wisdom. v. 9
- G. It was a prayer to be educated about God’s will. v. 10

III. IT WAS A PRAYER FOR SALVATION. VS. 11-22

- A. It was a prayer for salvation from sin. v. 11
- B. It was a prayer for salvation from suspense. v. 12
- C. It was a prayer for salvation from sadness. v. 13a
- D. It was a prayer for salvation from seedlessness. v. 13b
- E. It was a prayer for salvation from secrecy. v. 14
- F. It was a prayer for salvation from snares. v. 15
- G. It was a prayer for salvation from suffering. vs. 16-18
- H. It was a prayer for salvation from scorn. v. 19
- I. It was a prayer for salvation from sorrows. vs. 20-22

“Living A Life Of Thanksgiving”

Scripture: Psalm 26:1-12

I. THIS LIFE IS A LIFE OPEN FOR INSPECTION. vs. 1-2

- A. David asked God to inspect his sincerity. v. 1a
- B. David asked God to inspect his surety. v. 1b
- C. David asked God to inspect his smell. v. 2a
- D. David asked God to inspect his sensitivity. v. 2b
- E. David asked God to inspect his soundness. v. 2c

II. THIS LIFE IS A LIFE OPERATED WITH INTEGRITY. vs. 3-6

- A. A person of integrity must have the proper vision. v. 3a
- B. A person of integrity must have the proper values. v. 3b-4
 - 1. His standard must be right. v. 3b
 - 2. His sitting must be right. v. 4a
 - 3. His steps must be right. v. 4b
 - 4. His separation must be right. v. 5a
 - 5. His sanitation must be right. v. 5b
 - 6. His sacrifice must be right. v. 6

III. THIS LIFE IS A LIFE OCCUPIED WITH INSPIRATION. vs. 7-8

- A. Others are inspired by our voices of thanksgiving to God. v. 7a
- B. Others are inspired by our voices of testimony about God. v. 7b
- C. Others are inspired by our value of the tabernacle of God. v. 8a
- D. Others are inspired by our vitality about the treasure of God. v. 8b

IV. THIS LIFE IS A LIFE OBJECTIFIED WITH INSULATION. vs. 9-12

- A. The object of our lives should be to be insulated from evil associations. v. 9
- B. The object of our lives should be to be insulated from evil manipulation. v. 10

- C. The object of our lives should be to be insulated from evil imitation. v. 11
- D. The object of our lives should be to be insulated from evil habitation. v. 12

“Faith Versus Fear”

Scripture: Psalm 27:1-14

I. FAITH PRODUCES CONFIDENCE IN GOD. vs. 1-3

A. There is confidence in God for the present. v. 1

1. There is confidence in the guidance of God. v. 1a
2. There is confidence in the grace of God. v. 1b
3. There is confidence in the guardianship of God. v. 1c

B. There is confidence in God because of the past. v. 2

1. This confidence had produced defense against the enemy.
v. 2a
2. This confidence had produced defeat for the enemy. v. 2b

C. There is confidence in God for the future. v. 3

1. This confidence will produce courage. v. 3a
2. This confidence will produce contentment. v. 3b

II. FAITH PRODUCES COMMUNION WITH GOD. vs. 4-6

A. Notice the requests in this communion. v. 4

1. There is the request to dwell in the house of the Lord. v. 4a
2. There is the request to delight in the beauty of the Lord. v. 4b
3. There is the request to delve into the temple of the Lord.
v. 4c

B. Notice the reason for this communion. v. 5

1. There is the reason of shelter. v. 5a
2. There is the reason of security. v. 5b
3. There is the reason of steadfastness. v. 5c

C. Notice the results of this communion. v. 6

1. There is the result of encouragement. v. 6a
2. There is the result of exuberance. v. 6b
3. There is the result of exaltation. v. 6c

III. FAITH PRODUCES A CRY TO GOD. vs. 7-12

- A. There is the cry for His favor. v. 7
- B. There is the cry for His face. v. 8
- C. There is the cry for His fellowship. v. 9
- D. There is the cry for His family. v. 10
- E. There is the cry for His familiarity. v. 11
- F. There is the cry for His freedom. v. 12

IV. FAITH PRODUCES A COMFORT FROM GOD. vs. 13-14

- A. There is the comfort of God's sanity. v. 13a
- B. There is the comfort of God's support. v. 13b
- C. There is the comfort of God's Spirit. v. 14a
- D. There is the comfort of God's strength. v. 14b

“Strength For Difficult Times”

Scripture: Psalm 28:7 A Psalm Of David

I. NOTICE DAVID’S CONFESSION. v. 7a

- A. He confesses that the Lord is his strength.
- B. He confesses that the Lord is his shield.

II. NOTICE DAVID’S CONFIDENCE. v. 7b

- A. He was confident in the Lord’s person--(trusteth in him).
- B. He was confident in the Lord’s provision--(I am helped).

III. NOTICE DAVID’S CONSOLATION. v. 7c

- A. He was consoled by personal joy.
- B. He was consoled by plentiful joy.

IV. NOTICE DAVID’S CONCLUSION. v. 7d

- A. His conclusion included personal praise--(my song).
- B. His conclusion included purposeful praise--(praise him).

“The Joy Of Being Forgiven”

Scripture: Psalm 32:1-11

I. NOTICE DAVID’S COMFORT. vs. 1-2

- A. David is comforted by his absolution. v. 1a
- B. David is comforted by his atonement. v. 1b
- C. David is comforted by his accounting. v. 2a
- D. David is comforted by his authenticity. v. 2b

II. NOTICE DAVID’S CONFESSION. vs. 3-5

- A. He confesses the consequence of his sin. vs. 3-4
 - 1. His sin made him to feel like an old man. v. 3
 - 2. His sin made him to feel like an overburdened man. v. 4
- B. He confesses the character of his sin. v. 5
 - 1. His sin included failure. (sin) v. 5a
 - 2. His sin included fraudulence. (iniquity) v. 5b
 - 3. His sin included folly. (transgression) v. 5c

III. NOTICE DAVID’S COMMUNION. vs. 6-7

- A. David’s communion reveals the presence of God. v. 6a
- B. David’s communion reveals the protection of God. v. 6b
- C. David’s communion reveals the peace of God. v. 7a
- D. David’s communion reveals the preservation of God. v. 7b
- E. David’s communion reveals the praise of God. v. 7c

IV. NOTICE DAVID’S COUNSEL. vs. 8-9

- A. Notice the way in David’s counsel. v. 8a
- B. Notice the wisdom in David’s counsel. v. 8b
- C. Notice the warning in David’s counsel. v. 9

V. NOTICE DAVID'S CONVICTION. v. 10

- A. He is convicted of misery for the rebellious. v. 10a
- B. He is convicted of mercy for the righteous. v. 10b

VI. NOTICE DAVID'S CONCLUSION. v. 11

- A. He concludes that the righteous should be glad. v. 11a
- B. He concludes that the righteous should be grateful. v. 11b
- C. He concludes that the righteous should be gleeful. v. 11c
- D. He concludes that the righteous should be good. v. 11d

“Living A Life Of Complete Trust In The Lord”

Scripture: Psalm 37:1-9

I. LIVING A LIFE OF TRUST DEMANDS REFRAINING FROM SELFISH POSSESSIVENESS. vs. 1-2

- A. Selfish possessiveness is the result of misplaced desire. v. 1
- B. Selfish possessiveness is the result of mistaken destiny. v. 2

II. LIVING A LIFE OF TRUST DEMANDS RELYING ON THE SAVIOR’S PROVISION. v. 3

- A. This is conditional provision. v. 3a
- B. This is contenting provision. v. 3b
- C. This is caring provision. v. 3c

III. LIVING A LIFE OF TRUST DEMANDS RELISHING THE SAVIOR’S PERSON. v. 4

- A. This requires personal responsibility. v. 4a
- B. This requires personal reward. v. 4b

IV. LIVING A LIFE OF TRUST DEMANDS RELEASING A SERIOUS PROBLEM. vs. 5-6

- A. It is the problem of attempting to direct our own way. v. 5
- B. It is the problem of attempting to defend our own witness. v. 6

V. LIVING A LIFE OF TRUST DEMANDS RESTING IN SERENE PATIENCE. v. 7

- A. This means resting in the power of Christ. v. 7a
- B. This means resting in the providence of Christ. v. 7b
- C. This means resting in the peace of Christ. v. 7c

**VI. LIVING A LIFE OF TRUST DEMANDS REJECTING SINFUL PASSION.
vs. 8-9**

- A. This is a passion of ugly anger. v. 8a
- B. This is a passion of ultimate action. v. 8b
- C. This is a passion of unstoppable avengement. v. 9

“The Faithfulness Of God”

Scripture: Psalm 40:1-4

I. HE IS FAITHFUL TO ANSWER PRAYER. v. 1

- A. Notice the condition of answered prayer. v. 1a
- B. Notice the compassion of answered prayer. v. 1b
- C. Notice the comfort in answered prayer. v. 1c

II. HE IS FAITHFUL TO ASSURE PRESERVATION. v. 2

- A. There is the preservation from horrible circumstances. v. 2a
- B. There is the preservation from helpless circumstances. v. 2b
- C. There is the preservation from hopeless circumstances. v. 2c
- D. There is the preservation from hesitating circumstances. v. 2d

III. HE IS FAITHFUL TO AFFECT PRAISE. v. 3

- A. Notice the way of this praise. v. 3a
- B. Notice the wealth of this praise. v. 3b
- C. Notice the witness of this praise. v. 3c
- D. Notice the worship of this praise. v. 3d
- E. Notice the winsomeness of this praise. v. 3e

IV. HE IS FAITHFUL TO ADMINISTER PEACE. v. 4

- A. Notice the confidence that gives the peace. v. 4a
- B. Notice the confidence that guards the peace. v. 4b
- C. Notice the carefulness that guarantees the peace. v. 4c

“What To Do When You Don’t Know What To Do”

Scripture: Psalm 46:1-11

I. YOU MUST BE STILL AND KNOW THAT THE LORD IS YOUR SECURE REFUGE. vs. 1-3

- A. He is a personal refuge. v. 1a
- B. He is a powerful refuge. v. 1b
- C. He is a present refuge. v. 1c
- D. He is a peaceful refuge. v. 2a
- E. He is a permanent refuge. vs. 2b-3

II. YOU MUST BE STILL AND KNOW THAT THE LORD IS YOUR SATISFYING RIVER. vs. 4-7

- A. He is a regular river. v. 4a
- B. He is a refreshing river. v. 4b

In John 7:37-38, Jesus said, “If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his inner man shall flow rivers of living water.”

- C. He is a reminding river. vs. 5-7

1. This river reminds us of His loving presence. v. 5a
2. This river reminds us of His loving provision. v. 5b
3. This river reminds us of His loving protection. v. 5c

III. YOU MUST BE STILL AND KNOW THAT THE LORD IS YOUR SOVEREIGN RULER. vs. 8-11

- A. He is a Ruler of tremendous works. v. 8
- B. He is a Ruler of triumphant wins. v. 9
- C. He is a Ruler of taxing worship. v. 10
- D. He is a Ruler of tender ways. v. 11

“When Worldly Wealth Becomes Worthless”

Scripture: Psalm 49:1-20

I. NOTICE THE CALL CONCERNING WORLDLY WEALTH. vs. 1-4

A. Let's see the pressing invitation in the call. vs. 1a-2

1. It is a commanding invitation. v. 1a
2. It is a comprehensive invitation. v. 1b-2

B. Let's see the particular intention of the call. vs. 3-4

1. The intention of the call is to reveal prudent words. v. 3a
2. The intention of the call is to reveal pondered ways. v. 3b
3. The intention of the call is to reveal parabolic wisdom. v. 4

II. NOTICE THE COUNSEL CONCERNING WORLDLY WEALTH. vs. 5-15

A. This counsel reveals Man's delusion. vs. 5-12

1. Man is deluded by the fear of circumstances. v. 5
2. Man is deluded by the foolishness of covetousness. v. 6-8
3. Man is deluded by faith in the corruptible. vs. 9-12

Illustration: The Rich Fool--Luke 12:19-20

- a. He mistook himself for God.
- b. He mistook his body for his soul.
- c. He mistook his time for eternity.

B. This counsel reveals Man's destiny. vs. 13-15

1. Man's destiny is shown in his conduct. v. 13
2. Man's destiny is shown in his consummation. v. 14
3. Man's destiny is shown in a contrast. v. 15

**III. NOTICE THE CONCLUSION CONCERNING WORLDLY WEALTH.
vs. 16-20**

A. Do not desire the folly of the worldly rich. vs. 16-18

B. Do not duplicate the failure of the worldly rich. vs. 19-20

Conclusion: Illustration--"You see, it is not what you possess, but what possesses you that counts."

There are three types of wealth that the child of God can and will enjoy:

1. The riches of His goodness. (Rom 2:4)
2. The riches of His grace. (Eph. 1:7)
3. The riches of His glory. (Phil. 4:19)

“A Cry For Personal Revival”

Scripture: Psalm 51:1-19

I. NOTICE THE PREREQUISITES FOR PERSONAL REVIVAL. (Confession of sin) vs. 1-6

- A. In his confession, David faced the recipient of his sin. v. 1
- B. In his confession, David faced the reality of his sin. vs. 2-3
 - 1. It was real because of its depth. v. 2
 - 2. It was real because of its dreadfulness. v.3
- C. In his confession, David faced the repulsiveness of his sin. v. 4
 - 1. His sin brought pain to the heart of God. v. 4a
 - 2. His sin brought punishment from the hand of God. v. 4b
- D. In his confession, David faced the reason for his sin. v. 5
- E. In his confession, David faced the remedy for his sin. v. 6

II. NOTICE THE PROCESS OF PERSONAL REVIVAL. (Cleansing from sin) vs. 7-12

- A. David wanted the Lord to deal with sin’s defilement. v. 7
- B. David wanted the Lord to deal with sin’s deafness. v. 8
- C. David wanted the Lord to deal with sin’s disgrace. v. 9
- D. David wanted the Lord to deal with sin’s damage. v. 10
- E. David wanted the Lord to deal with sin’s doom. v. 11
- F. David wanted the Lord to deal with sin’s depression. v. 12a
- G. David wanted the Lord to deal with sin’s defeat. v. 12b

III. NOTICE THE PRODUCTS OF PERSONAL REVIVAL. (Consecration of life) vs. 13-19

- A. There is the product of an effective witness. v. 13
- B. There is the product of an enthusiastic worship. vs. 14-15

- C. There is the product of an enlightened wisdom. vs. 16-17
- D. There is the product of an encouraging word. vs. 18-19

“The Song Of The Satisfied Soul”

Scripture: Psalm 63:1-11

I. NOTICE THE CRAVING OF A SATISFIED SOUL. vs. 1-2

- A. He possesses a craving for communion. v. 1
- B. He possesses a craving for comfort. v. 2

II. NOTICE THE CONTENTMENT OF A SATISFIED SOUL. vs. 3-6

- A. This contentment will produce a testimony. v. 3
- B. This contentment will produce thanksgiving. v. 4
- C. This contentment will produce triumph. vs. 5-6

III. NOTICE THE CONVICTION OF A SATISFIED SOUL. vs. 7-8

- A. He is convicted that he will have shelter. v. 7
- B. He is convicted that he will have support. v. 8

IV. NOTICE THE CONFIDENCE OF A SATISFIED SOUL. vs. 9-11

- A. There is confidence in the punishment of the rebel. vs. 9-10
- B. There is the confidence in the prosperity of the righteous. v. 11

“Growing Old Gracefully”

Scripture: Psalm 71:1-24

I. NOTICE THE FEARFUL PETITION. vs. 1-4

- A. It was a petition for a sound mind. v. 1
- B. It was a petition for a sensitive ear. v. 2
- C. It was a petition for a safe dwelling place. v. 3
- D. It was a petition for a secure lifestyle. v. 4

II. NOTICE THE FAVORABLE PROCLAMATION. vs. 5-8

- A. It was a convincing proclamation. v. 5
- B. It was a conscious proclamation. v. 6
- C. It was a contented proclamation. vs. 7-8

III. NOTICE THE FERVENT PLEA. vs. 9-13

- A. It was a plea for God’s presence. v. 9
- B. It was a plea for God’s protection. vs. 10-13

IV. NOTICE THE FAITHFUL PROMISE. vs. 14-18

- A. It was a promise of worship. v. 14
- B. It was a promise of witness. v. 15
- C. It was a promise of works. vs. 16-18

V. NOTICE THE FUTURE PROSPECT. vs. 19-24

- A. There is the prospect of eternal life. vs. 19-20
- B. There is the prospect of earthly liberty. v. 21
- C. There is the prospect of exalting lips. vs. 22-24

“The Psalmist’s Perplexing Problem”

Scripture: Psalm 73:1-28

“Why do the righteous suffer and the wicked prosper?”

I. NOTICE THE TESTIMONY OF THE PSALMIST. v. 1

- A. He testifies to the affirmation of God’s goodness. v. 1a
- B. He testifies to the availability of God’s goodness. v. 1b

II. NOTICE THE TRIAL OF THE PSALMIST. vs. 2-16

- A. Notice the perplexity of the Psalmist. vs. 2-3
- B. Notice the prosperity of the Perverse. vs. 4-12

- 1. This prosperity includes a type of peace. vs. 4-5
- 2. This prosperity includes a tower of pride. vs. 6-7
- 3. This prosperity includes a trail of pretensions. vs. 8-9
- 4. This prosperity includes a taunting problem. vs. 10-11
- 5. This prosperity includes a tempting productivity. v. 12

- C. Notice the pity of the Psalmist. vs. 13-16

- 1. This pity complained of a wasted profession. v. 13
- 2. This pity complained of wearisome problems. v. 14
- 3. This pity complained of a worrisome predicament. v. 15
- 4. This pity complained of wondering painfulness. v. 16

III. NOTICE THE TURNING POINT FOR THE PSALMIST. v. 17

- A. Notice the place of the turning point. v. 17a
- B. Notice the plan of the turning point. v. 17b
- C. Notice the prospect of the turning point. vs. 17c

IV. NOTICE THE TRIUMPH FOR THE PSALMIST. vs 18-26

- A. This triumph included a comprehension of the Perverse's end.
vs. 18-20
- B. This triumph included a confession of the Psalmist's error.
vs. 21-22
- C. This triumph included a consciousness of the Psalmist's
endowment. vs. 23-26
 - 1. He is endowed with God's presence. v. 23a
 - 2. He is endowed with God's pathway. vs .23b-24a
 - 3. He is endowed with God's promise. v. 24b
 - 4. He is endowed with God's preeminence. v. 25
 - 5. He is endowed with God's peace. v. 26

V. NOTICE THE TRUTH FOR THIS PSALMIST. vs. 27-28

- A. The truth includes the fact that God rewards the rebellious. v. 27
- B. The truth includes the fact that God rewards the righteous. v. 28

“Why We Should Love Our Church”

Scripture: Psalm 84:1-12

I. IT IS HERE THAT THE DESIRES OF OUR SOULS ARE FULFILLED. vs. 1-4

- A. Our desires are fulfilled when we recognize the importance of the place of the church. v. 1
- B. Our desires are fulfilled when we recognize the importance of the priority of the church. v. 2
- C. Our desires are fulfilled when we recognize the importance of the practicality of the church. v. 3a
- D. Our desires are fulfilled when we recognize the importance of the Person of the church. v. 3b

- 1. This implies personal conversion.
- 2. This implies personal commitment.

- E. Our desires are fulfilled when we recognize the importance of the purposes of the church. v. 4

- 1. The purpose is to dwell in His presence. v. 4a
- 2. The purpose is to deliver His praises. v. 4b

II. IT IS HERE THAT THE DIRECTION FOR OUR LIVES IS FOUND. vs. 5-7

- A. From this direction we learn to depend upon God’s power. v. 5
- B. From this direction we learn to discern God’s plan. v. 6
- C. From this direction we learn to discover God’s provision. v. 7

III. IT IS HERE THAT THE DELIGHTS OF OUR HEARTS ARE FOCUSED. vs. 8-12

- A. We should focus on experiencing His answered prayer. v. 8
- B. We should focus on experiencing His awesome presence. v. 9

- C. We should focus on experiencing His amazing pleasure. v. 10
- D. We should focus on experiencing His assured promises. vs. 11-12

- 1. He promises to be our sun. v. 11a
- 2. He promises to be our shield. v. 11b
- 3. He promises to be our supplier. v. 11c
- 4. He promises to be our solace. v. 12

“A Prayer For Revival”

Scripture: Psalm 85:1-13

I. NOTICE THE PSALMIST’S GRATEFUL ACKNOWLEDGMENT. vs. 1-3

- A. He acknowledges the restoration of prosperity. v. 1
- B. He acknowledges the remission of sins. v. 2
- C. He acknowledges the removal of wrath. v. 3

II. NOTICE THE PSALMIST’S GREAT APPEAL. vs. 4-7

- A. Notice the ardent petition (repentance). v. 4
- B. Notice the anxious pleading. vs. 5-6

- 1. It is a plea for restraint. v. 5
- 2. It is a plea for revival. v. 6a
- 3. It is a plea for rejoicing. v. 6b

- C. Notice the appropriate prayer. v. 7

- 1. It is a prayer for revelation. v. 7a
- 2. It is a prayer for rescue. v. 7b

III. NOTICE THE PSALMIST’S GODLY ATTITUDE. v. 8

- A. This Godly attitude includes an expectant waiting. v. 8a
- B. This Godly attitude includes an essential warning. v. 8b

IV. NOTICE THE PSALMIST’S GLAD ANTICIPATION. vs. 9-13

- A. He anticipates the reassurance of deliverance. v. 9

- 1. Notice the guarantee of this deliverance. v. 9a
- 2. Notice the glory in this deliverance. v. 9b

- B. He anticipates reconciliation in the land. vs. 10-11

1. Notice the process of reconciliation. v. 10
2. Notice the product of reconciliation. v. 11a
3. Notice the pleasure in this reconciliation. v. 11b

C. He anticipates a restoration of prosperity. vs. 12-13

1. There will be a material restoration. v. 12
2. There will be a moral restoration. v. 13

“It Is A Good Thing To Praise The Lord”

Scripture: Psalm 92:1-15

I. NOTICE THE EXCELLENCE OF PRAISE. v. 1

A. It is excellence because praise is an expression of appreciation.

v. 1a

B. It is excellence because praise is an expression of adoration. v. 1b

II. NOTICE THE EXERCISE OF PRAISE. v. 2

A. We should rest the day with Him. v. 2a

B. We should review the day with Him. v. 2b

III. NOTICE THE EXUBERANCE OF PRAISE. v. 3

A. Praise can be blissful. v. 3a

B. Praise must be balanced. v. 3b

1. Biblical music must exalt and praise the Lord.

2. Biblical music should not draw attention to the instrument, the beat, or person playing the or singing.

3. Biblical music must be conducive to meditation upon the content.

4. Biblical music must have a message worthy of meditation.

IV. NOTICE THE ENDLESSNESS OF PRAISE. vs. 4-5

A. There should be endless praise for the things His hands have performed. vs. 4-5a

B. There should be endless praise for the things His heart has planned. v. 5a

V. NOTICE THE EXCEPTION TO PRAISE. vs. 6-7

A. The insensitive man cannot praise the Lord. v. 6

B. The iniquitous man cannot praise the Lord. v. 7

VI. NOTICE THE EXPLOSION OF PRAISE. v. 8

A. It is a sudden explosion of praise. v. 8a

B. It is a spontaneous explosion of praise. v. 8b

VII. NOTICE THE EXPECTATION OF PRAISE. vs. 9-11

A. This expectation includes tragedy for the enemy. v. 9

B. This expectation includes triumph for the exalter. vs. 10-11

VIII. NOTICE THE EXPRESSION OF PRAISE. vs. 12-15

A. Praise expresses itself in the happiness of the Lord's people.
vs. 12-14

1. Happy people produce fruit like the palm.

2. Happy people produce fragrance like the cedar.

B. Praise expresses itself in the holiness of the Lord's people. v. 15

“Experiencing True Worship”

Scripture: Psalm 95:1-11

I. NOTICE THE METHOD OF TRUE WORSHIP. vs. 1-2

- A. It includes congregational singing. v. 1a
- B. It includes confident shouting. v. 1b
- C. It includes complimentary satisfaction. v. 2a
- D. It includes congratulatory Scriptures:. v. 2b

II. NOTICE THE MOTIVE FOR TRUE WORSHIP. vs. 3-5

- A. The motive is to exalt God’s power. v. 3a
- B. The motive is to extol God’s position. vs. 3b-4
- C. The motive is to exclaim God’s possessions. v5

III. NOTICE THE MANNER OF TRUE WORSHIP. vs. 6-11

- A. This manner includes an act of submission. v. 6
- B. This manner includes an acknowledgment of status. v. 7a
- C. This manner includes an attitude of sensitivity. vs. 7b-11
 - 1. One must be sensitive to the Word of the Lord. v. 7b
 - 2. One must be sensitive to the warning of the Lord. v. 8a
 - 3. One must be sensitive to the wilderness of the Lord. v. 8b
 - 4. One must be sensitive to the works of the Lord. v. 9
 - 5. One must be sensitive to the ways of the Lord. v. 10
 - 6. One must be sensitive to the wrath of the Lord. v. 11

“A Time For Celebration”

Scripture: Psalm 98:1-9

I. NOTICE THE MOTIVE FOR THE CELEBRATION. vs. 1-3

- A. We celebrate because God has shown us His might. v. 1
- B. We celebrate because God has shown us His miracle. v. 2
- C. We celebrate because God has shown us His mercy. v. 3

II. NOTICE THE METHODS OF THE CELEBRATION. vs. 4-6

- A. We should celebrate with a happy melody. v. 4
- B. We should celebrate with a harmonious music. vs. 5-6a
- C. We should celebrate with a humble manner. v. 6b

III. NOTICE THE MEASURE OF THE CELEBRATION. vs. 7-9

- A. Elements must join in the celebration. vs. 7a, 8
- B. Everyone must join in the celebration. v. 7b
- C. Everyone must judge in the celebration. v. 9

“A Psalm Of Thanksgiving”

Scripture: Psalm 100:1-5

I. NOTICE THE REQUIREMENTS FOR THANKSGIVING. vs. 1-2

A. There should be a delightful shout. v. 1

1. God desires it. v. 1a
2. God demands it. v. 1b

B. There should be a dedicated service. v. 2a

1. This should be voluntary service.
2. This should be victorious service.

C. There should be a directed song. v. 2b

1. This should be a song of worship.
2. This should be a song of witness.

II. NOTICE THE REASONS FOR THANKSGIVING. v. 3

A. We should be thankful because He is Sovereign. v. 3a

1. He is our Master.
2. He is our Maker.

B. We should be thankful because He is our Savior. v. 3b

1. He is our Savior presently.
2. He is our Savior personally.

C. We should be thankful because He is Shepherd. v. 3c

1. Because of this, we have a wonderful relationship.
2. Because of this, we have a wonderful refreshment.

III. NOTICE THE RESPONSIBILITY FOR THANKSGIVING. vs. 4-5

A. This responsibility demands personal actions. v. 4a

1. We are to enter.
2. We are to exalt.

B. This responsibility demands personal adoration. v. 4b

1. In our adoration, we recognize Him.
2. In our adoration, we reverence Him.

C. This responsibility demands personal acknowledgments. v. 5

1. We need to acknowledge His character. v. 5a
2. We need to acknowledge His compassion. v. 5b
3. We need to acknowledge His commitment. v. 5c

“Good Housekeeping”

Scripture: Psalm 101:1-6

I. GOOD HOUSEKEEPING DEMANDS AN ATTITUDE OF SINGING. v. 1

- A. Notice the truth of the son. v. 1a
- B. Notice the target of the son. v. 1b

II. GOOD HOUSEKEEPING DEMANDS AN ACTION OF SINCERITY. v. 2

- A. This is a willful action. v. 2a
- B. This is a wise action. v. 2b
- C. This is a wishful action. v. 2c
- D. This is a walking action. v. 2d

III. GOOD HOUSEKEEPING DEMANDS AN ABOLITION OF SIN. vs. 3-5, 7-8

- A. There should be an abolition of wicked devices. v. 3a
- B. There should be an abolition of wicked doers. vs. 3b-4, 8
- C. There should be an abolition of wicked deceivers. v. 7

IV. GOOD HOUSEKEEPING DEMANDS AN ADORATION OF SAINTS. v. 6

- A. These adored saints should be dedicated. v. 6a
- B. These adored saints should be disciplined. v. 6b
- C. These adored saints should be developing. v. 6c

“A Man At The End Of His Wits”

Scripture: Psalm 107:23-30

Introduction: In verse 27 of our Scripture, the Bible discusses seamen who are on a storm-tossed sea. The Psalm describes their plight as treacherous and their destiny uncertain. In all reality, they are at “their wits’ end”. This is a perfect portrait of many people today. Jonah is a good example of a man in this condition in the Bible. Let us see many of the causes for this condition today.

I. LET US LOOK AT THE CAUSE OF THIS CONDITION.

A. His condition is caused by physical problems.

1. There is the problem of hunger. v. 5a
2. There is the problem of thirst. v. 5b
3. There is the problem of homelessness. v7
4. There is the problem of sickness. v. 10

B. His condition is caused by mental problems.

1. There is the problem of loneliness. v. 4
2. There is the problem of mental imprisonment. v. 10
3. There is the problem of the fear of death. v. 14
4. There is the problem of peacelessness. v. 26

C. His condition is caused by spiritual problems.

1. There is the problem of rebellion against God. v. 11a
2. There is the problem of failing to trust the wisdom of God.
v. 11b
3. There is the problem of iniquity. v. 17

II. LET US LOOK AT THE CURE FOR THIS CONDITION.

A. The cure for this condition demands a request of Man.

1. "Then they cried unto the Lord in their trouble." v. 6
2. "Then they cried unto the Lord in their trouble." v. 13
3. This cry is made four times in this psalm.
4. One must desire to be helped before he can be.

B. The cure for this condition demands a response by God.

1. God responds with physical assistance.
 - a. This assistance included physical sustenance. v. 9
 - b. This assistance included physical sedative. v. 20
 - c. This assistance included physical shelter. v. 36
2. God responds with mental assurance.
 - a. This assurance is deliverance from mental solitariness. v. 6
 - b. This assurance is deliverance from mental scare. v. 14
 - c. This assurance is deliverance to mental serenity. v. 29
3. God responds with spiritual attributes.
 - a. There is the attribute of salvation. v. 13
 - b. There is the attribute of satisfaction. v. 30a
 - c. There is the attribute of security. v. 30b

Conclusion: God has promised to help anyone who will cry out to Him for help. But He only will as we ask Him! Many people have reached "their wits' end". Have you? John 11 tells how Mary and Martha had reached their wits' end at the death of Lazarus. He, too, will come to your rescue today. Just as Jesus said to Lazarus, "Come forth", He is saying to you today, "Come forth" from your seat and He will give you salvation, satisfaction, and security.

“Serving God In Troubled Times”

Scripture: Psalm 107:23-32

I. NOTICE THE EXCITING SERVICE. vs. 23-24

- A. It is dangerous service. v. 23a
- B. It is demanding service. v. 23b
- C. It is disclosing service. v. 24

II. NOTICE THE EXPECTED STORM. vs. 25-27

- A. It is Divine in origin. v. 25
- B. It is deadly in operation. v. 26
- C. It is depressing in outcome. v. 27

III. NOTICE THE EXCELLENT SOLUTION. vs. 28-30

- A. It requires a sincere request. v. 28
- B. It requires a saving response. v. 29
- C. It requires a serene response. v. 30

IV. NOTICE THE EXALTING SONG. vs. 31-32

- A. It is a song of personal praise. v. 31
- B. It is a song of public praise. v. 32

“Bearing Precious Seed”

Scripture: Psalm 126:1-6

I. NOTICE THE MOTIVE FOR BEARING PRECIOUS SEED. vs. 1-3

- A. This motive includes our past deliverance. v. 1
- B. This motive includes our personal delight. v. 2a
- C. This motive includes our persuasive declaration. v. 2b
- D. This motive includes a perceptive discernment. v. 3

II. NOTICE THE MANDATE FOR BEARING PRECIOUS SEED. v. 4

- A. There are others yet to be free. v. 4a
- B. There are others yet to be fruitful. v. 4b

III. NOTICE THE METHOD FOR BEARING PRECIOUS SEED. vs. 5-6a

- A. There must be sowing with tears. v. 5
- B. There must be going with tears. v. 6a
- C. There must be a bearing of wonderful treasure. v. 6b

IV. NOTICE THE MIRACLE OF BEARING PRECIOUS SEED. v. 6b

- A. The miracle includes a harvest filled with thrills. v. 6b-1
- B. The miracle includes a harvest filled with trophies. v. 6b-2

“Two Products Of Real Revival”

Scripture: Psalm 126: 1-6

I. REAL REVIVAL PRODUCES GENUINE SATISFACTION. vs. 1-3

A. This is unbelievable satisfaction. v. 1

B. This is uncontrollable satisfaction. v. 2

1. This satisfaction is expressed in speaking. v. 2a

2. This satisfaction is expressed in singing. v. 2b

3. This satisfaction is expressed in sharing. v. 2c

C. This is undeserved satisfaction. v. 3

II. REAL REVIVAL PRODUCES GODLY SOWING. vs. 4-6

A. This sowing is burdened with tenderness. v. 4

B. This sowing is bathed in travail. v. 5

C. This sowing is born in truth. v. 6a

D. This sowing is blessed with triumph. v. 6b

“Home Sweet Home”

**Scripture: Psalm 127:1-5
Psalm 128: 1-6**

I. NOTICE THE CONDITIONS FOR THIS HOME SWEET HOME. Ch. 127

A. There must be complete reliance upon the Lord. vs. 1-2

1. We must rely upon His craftsmanship. v. 1a
2. We must rely upon His guardianship. v. 1b
3. We must rely upon His Lordship. v. 2

B. There must be a conscious realization about our children. vs. 3-5

1. Our children are assigned allotments. v. 3a
2. Our children are affectionate awards. v. 3b
3. Our children are aimed arrows. v. 4
4. Our children are available assurance. v. 5

II. NOTICE THE CONSEQUENCES OF THIS HOME SWEET HOME. Ch. 128

A. There will be personal contentment. vs. 1-2

B. There will be productive children. vs. 3-4

C. There will be prosperous cities. v. 5

D. There will be peaceful continuation. v. 6

“Home Sweet Home”
By: John Howard Payne
(1792-1843)

Mid pleasures and palaces though we may roam
Be it ever so humble, there is no place like home!
A charm from the skies seems to hallow us there,
Which, seek through the world, is ne'er met with elsewhere.
An exile from home, splendor dazzles in vain!

Oh, give me my lowly thatched cottage again!
The birds singing gaily that came at my call--
Give me them!--and the peace of mind, dearer than all!
Home, home sweet home!
There is no place like home!

“Wholehearted Worship Brings Revival”

Scripture: Psalm 138:1-8

Introduction: God revives that person who has learned wholehearted worship. This Psalm may be divided into three sections:

1. The Psalmist’s Acknowledgment. vs. 1-3
2. The Psalmist’s Anticipation. vs. 4-6
3. The Psalmist’s Assurance. vs. 7-8

I. NOTICE THE CONFESSION IN WHOLEHEARTED WORSHIP. vs. 1-3 This is a vow of praise!

A. This confession demands a personal resolution. VS. 1-2

1. It is a complete resolution. v. 1a
2. It is a courageous resolution. v. 1b
3. It is a confined resolution. v. 2a
4. It is a concentrated resolution. v. 2b

B. This confession demands a personal recollection. V. 3

1. There must be a recollection of God’s speedy answer to prayer. v. 3a
2. There must be a recollection of God’s spiritual answer to prayer. v. 3b

III. NOTICE THE CONTEMPLATION IN WHOLEHEARTED WORSHIP. vs. 4-6

- A. This contemplation includes victorious anticipation. vs. 4-5
- B. This contemplation includes vital acceptance. v. 6

**IV. NOTICE THE CONFIDENCE IN WHOLEHEARTED WORSHIP.
vs. 7-8**

A. This confidence provides personal comfort. v. 7

1. This comfort includes Divine revival. v. 7a
2. This comfort includes Divine rescue. v. 7b

B. This confidence provides personal completion. v. 8

1. This completion is based upon the conduct of the Lord. v. 8a
2. This completion is based upon the compassion of the Lord.
v. 8b
3. This completion is based upon the creation of the Lord. v. 8c

“Meditating On The Greatness Of God”

Scripture: Psalm 139:1-24

I. NOTICE THE CONTENT OF THIS MEDITATION. vs. 1-16

A. The Psalmist meditates on God’s perception (omniscience). vs. 1-6

1. It is an intimate perception. v. 1
2. It is an industrial perception. v. 2a
3. It is an intelligent perception. v. 2b
4. It is an infinite perception. v. 3
5. It is an internal perception. v. 4
6. It is an enclosed perception. v. 5
7. It is an incomprehensible perception. v. 6

B. The Psalmist meditates on God’s presence (omnipresence). vs. 7-12

1. It is a universal presence. v. 7
2. It is an unearthly presence. v. 8a
3. It is an underworld presence. v. 8b
4. It is an underwater presence. v. 9
5. It is an unequalled presence. v. 10
6. It is an unconquerable presence. vs. 11-12

C. The Psalmist meditates on God’s power (omnipotence). vs. 13-16

1. He meditated on God’s power of conception. v. 13
2. He meditated on God’s power of creation. v. 14
3. He meditated on God’s power of concern. v. 15
4. He meditated on God’s power of completion. v. 16

II. NOTICE THE CALCULATION IN THIS MEDITATION. vs. 17-18

- A. Notice the satisfaction of this calculation. v. 17a
- B. Notice the sum of this calculation. v. 17b

C. Notice the security of this calculation. v. 18

III. NOTICE THE CONSEQUENCES OF THIS MEDITATION. vs. 19-24

A. The first consequence is a disdain for the wicked. vs. 19-22

1. This disdain calls for destruction of the wicked. v. 19a
2. This disdain calls for departure from the wicked. v. 19b
3. This disdain calls for distaste for their words. v. 20
4. This disdain calls for displeasure with their ways. v. 21
5. This disdain calls for dislike for their works. v. 22

B. The second consequence is desire for the way. vs. 23-24

1. It is the way of perfect truth. v. 23a
2. It is the way of personal trial. v. 23b
3. It is the way of proper thoughts. v. 23c
4. It is the way of painstaking thoroughness. v. 24a
5. It is the way of perpetual triumph. v. 24

“He Created Me”

By: Dr. John Phillips

If David knew enough to be awed, what about us? We know that every living creature is made up of microscopic cells so small that the letter “O” on this page would contain between thirty and forty thousand of them. Each microscopic cell is a world in itself, containing an estimated two hundred trillion tiny molecules of atoms. Each cell, in other words, is a mirco-universe of almost unbelievable complexity. All of these cells put together make up a living creature.

Each cell has its own specialized function and each works to an intricate time table which tells it when to grow, when to divide, when to make hormones, when to die. Every minute of every day, some three billion cells in the body die and the same number are created to take their place. During any given moment in the life of any one of these cells, thousands of events are taking place, each one being precisely coordinated at the molecular level by countless triggers. The human body has more than a million million of them--

a million in each square inch of skin, thirty billion in the brain, and billions of red blood cells in the veins.

Obviously, such a complicated and unerring development of cells cannot possibly be the result of chance. he created Me! David exclaimed!

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“Why Abortion Is Murder!”

Scripture: Psalm 139:13-16

I. ABORTION IS MURDER BECAUSE OF THE TIME OF DIVINE CONCEPTION. v. 13

- A. At the time of conception, the baby is given precious ingredients. v. 13a
- B. At the time of conception, the baby is formed by a precise initiative. v. 13b

II. ABORTION IS MURDER BECAUSE OF THE TRUTH OF DIVINE CONSTRUCTION. v. 14

- A. The baby is specially constructed. v. 14a
- B. The baby is separately constructed. v. 14b

III. ABORTION IS MURDER BECAUSE OF THE TOUCH OF DIVINE CHARM. vs. 15-16a

- A. This charm is revealed in the baby's skeleton. v. 15a
- B. This charm is revealed in the baby's spectrum. v. 15b
- C. This charm is revealed in the baby's substance. v. 16a

IV. ABORTION IS MURDER BECAUSE OF THE TABLET OF DIVINE CALCULATION. v. 16b

- A. This tablet contains the register of the baby's limbs.
- B. This tablet contains the record of the baby's life.

“The Cry Of A Desperate Man”

Scripture: Psalm 142

I. NOTICE THE WISDOM OF THIS CRY. vs. 1-2

- A. It is wise because of its direction. v. 1a
- B. It is wise because of its determination. v. 1b
- C. It is wise because of its desire. v. 1c
- D. It is wise because of its disclosure. v. 2

II. NOTICE THE WHEN OF THIS CRY. vs. 3-4, 6

- A. The cry came in a time of defeat. v. 3a
- B. The cry came in a time of danger. v. 3b
- C. The cry came in a time of desolation. v. 4a
- D. The cry came in a time of depression. vs. 4b, 6a
- E. The cry came in a time of defamation. v. 6b

III. NOTICE THE WHY OF THIS CRY. vs. 5, 7

- A. Because of the need for refuge. v. 5
- B. Because of the need for release. v. 7a
- C. Because of the need for reverence. v. 7b
- D. Because of the need for the righteous. v. 7c
- E. Because of the need for restoration. v. 7d

“A Cry From The Depths Of Depression”

Scripture: Psalm 143:1-12

I. NOTICE DAVID’S PASSIONATE PRAYER. vs. 1-2

- A. He prays with sincere adoration. v. 1a
- B. He prays with sympathetic assistance. v. 1b
- C. He prays with sound assurance. v. 1c
- D. He prays with sinful acknowledgment. v. 2

II. NOTICE DAVID’S PRESSURING PROBLEM. vs. 3-4

- A. His problem was one of viciousness. v. 3a
- B. His problem was one of brokenness. v. 3b
- C. His problem was one of darkness. v. 3c
- D. His problem was one of lifelessness. v. 3d
- E. His problem was one of powerlessness. v. 4a
- F. His problem was one of hopelessness. v. 4b

III. NOTICE DAVID’S PRECIOUS PERCEPTION. vs. 5-6

- A. He suddenly had a perception of God’s power in the past. v. 5
- B. He suddenly had a perception of God’s potential for the present. v.6

IV. NOTICE DAVID’S PERSONAL PLEA. vs. 7-12

- A. It was a plea for God’s disclosure. v. 7
- B. It was a plea for God’s delight. v. 8a
- C. It was a plea for God’s direction. v. 8b
- D. It was a plea for God’s deliverance. v. 9
- E. It was a plea for God’s discipline. v. 10
- F. It was a plea for God’s dynamization. v. 11
- G. It was a plea for God’s destruction. v. 12

“A Cry For Personal Revival”

Scripture: Psalm 51:1-19

I. NOTICE THE PREREQUISITE FOR PERSONAL REVIVAL. (Confession of Sin) vs. 1-6

- A. In his confession, David faced the recipient of his sin. v. 1
- B. In his confession, David faced the reality of his sin. vs. 2-3
 - 1. It was real because of its depth. v. 2
 - 2. It was real because of its dreadfulness. v. 3
- C. In his confession, David faced the repulsiveness of his sin. v. 4
 - 1. His sin brought pain to the heart of God. v. 4a
 - 2. His sin brought punishment from the hand of God. v. v. 4b
- D. In his confession, David faced the reason for his sin. v. 5
- E. In his confession, David faced the remedy for his sin. v. 6

II. NOTICE THE PROCESS OF PERSONAL REVIVAL. (Cleansing from Sin) vs. 7-12

- A. David wanted the Lord to deal with sin’s defilement. v. 7
- B. David wanted the Lord to deal with sin’s deafness. v. 8
- C. David wanted the Lord to deal with sin’s disgrace. v. 9
- D. David wanted the Lord to deal with sin’s damage. v. 10
- E. David wanted the Lord to deal with sin’s doom. v. 11
- F. David wanted the Lord to deal with sin’s depression. v. 12a
- G. David wanted the Lord to deal with sin’s defeat. v. 12b

III. NOTICE THE PRODUCTS OF PERSONAL REVIVAL. (Consecration of Life) vs. 13-19

- A. There is the product of an effective witness. v. 13

- B. There is the product of an enthusiastic worship. vs. 14-15
- C. There is the product of an enlightened wisdom. vs. 16-17
- D. There is the product of an encouraging word. vs. 18-19

“The Life Of Faith”

Scripture: Proverbs 3:1-6

Introduction: True Christian commitment demands a life of faith. The Bible says that “we walk by faith, not by sight”. (2 Corinthians 5:7) and again, “Whatsoever is not of faith is sin”. (Romans 14:23). Living by faith means that we go beyond what we can smell, see, hear, or feel.

I. THE LIFE OF FAITH INVOLVES A DECISION OF TRUST.

(Trust in the Lord with all thine heart; and lean not unto thine understanding.” v. 5

A. This decision of trust demands a capitulation to Christ.

1. The call to personal trust involves the surrender of the will to God.
2. God expects total allegiance without reservation.

B. This decision of trust demands also a renunciation of self.

“Lean not unto thine own understanding” v. 5

1. We must realize that we can’t serve two masters.
2. Paul could say, “I have been crucified with Christ: nevertheless I live; yet not I, but Christ that live in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me.” (Gal. 2:20).
3. Jesus sets forth a truth in Luke 9:59-60 when He tells a young man who offered excuses to “let the dead bury the dead”.

II. THE LIFE OF FAITH INVOLVES A DEVOTION OF TRUST.

“In all thy ways acknowledge him”. v. 6

A. In everyday experience, this means knowing the daily presence of Christ.

1. This means more than just prayer and Bible reading, but a life day by day dependence and obedience.
2. We should constantly allow Jesus to think through our minds, look through our eyes, speak through our lips, work through our lives, walk through our feet, and love through our hearts.

B. In everyday experience, a devotion of trust means seeking the daily pleasure of Christ.

1. It was Jesus' desire to please the Father. He could say, "My meat is to do the will of him that sent me".
2. Our supreme delight should be to please the Lord Jesus in everything.

III. THE LIFE OF FAITH INVOLVES A DIRECTION OF TRUST.

"In all thy ways acknowledge him, and he shall direct thy paths." v. 6

A. This direction is to realize God's guidance in order to see the path of obedience.

1. The idea behind this word is that of making a way plain, or of clearing obstructions.
2. Many have been the occasions of amazement in my life when God has guided me into the path of obedience and shown me the results.

B. This direction is to also realize God's grace to walk the path of obedience.

1. Verse 6 promises not only guidance, but enablement for us to go forward.
2. Illustration: Shadrack, Meshach, and Abednego in the fiery furnace.

Conclusion: In conclusion, we need to realize that a lot of fear of life would be removed if we would live a life of faith. The only way to a life of faith is through confessing our sin.

“Words Of Wisdom For A New Year”

Scripture: Proverbs 3:1-10

I. THERE MUST BE A COMPLIANCE WITH THE WORD OF GOD. vs. 1-2

A. Notice the content of this compliance. v. 1

1. The content includes a perceptive remembrance. v. 1a
2. The content includes a passionate resolve. v. 1b

B. Notice the consequences of this compliance. v. 2

II. THERE MUST BE A CONVICTION ABOUT THE WAYS OF GOD. vs. 3-4

A. Notice the description of these ways. v. 3a

1. These ways include compassion. v. 3a-1
2. These ways include certainty. v. 3a-2

B. Notice the demonstration of these ways. v. 3b

1. They are to be demonstrated publicly. v. 3b-1
2. They are to be demonstrated privately. v. 3b-2

III. THERE MUST BE CONFIDENCE IN THE WISDOM OF GOD. vs. 5-10

A. Notice the content of this confidence. vs. 5-7

1. There must be a complete reliance upon the Savior's sufficiency. v. 5a
2. There must be a complete rejection of self-sufficiency. v. 5b
3. There must be a complete release to the Savior's schooling. v. 6
4. There must be a complete reverence for the Savior's sanctification. v. 7

B. Notice the consequences of this confidence. vs. 8-10

1. There is the promise of personal strength. v. 8
2. there is the promise of personal sacrifice. v. 9
3. There is the promise of personal success. v. 10

“A Trustworthy Plan For Success In The New Year”

Scripture: Proverbs 3:1-12

I. THIS PLAN INCLUDES AN OBEDIENCE TO TRUTH. vs. 1-4

A. Notice the process of this obedience to truth. v. 1

1. This process commences in the head. v. 1a
2. This process continues from the heart. v. 1b

B. Notice the products of this obedience to truth. v. 2

2. The products include a protracted life. v. 2a
3. The products include a peaceful life. v. 2b

C. Notice the practice of this obedience to truth. v. 3

D. Notice the pleasure toward this obedience to truth. v. 4

II. THIS PLAN INCLUDES AN OPERATION OF TRUST. vs. 5-8

A. Notice the demand of this operation of trust. v. 5a

B. Notice the discipline of this operation of trust. v. 5b

C. Notice the dependence of this operation of trust. v. 6a

D. Notice the direction for this operation of trust. v. 6b

E. Notice the demotion of this operation of trust. v. 7a

F. Notice the dedication of this operation of trust. v. 7b

G. Notice the derivative of this operation of trust. v. 8

III. THIS PLAN INCLUDES AN OFFERING OF TREASURE. vs. 9-10

A. Notice the motive for this offering of treasure. v. 9a

B. Notice the method for this offering of treasure. v. 9b

C. Notice the manifestation for this offering of treasure. v. 10

IV. THIS PLAN INCLUDES AN OPENNESS TO TRAINING. vs. 11-12

- A. Sometimes this training involves chastisement. v. 11a
- B. Sometimes this training involves correction. v. 11b
- C. Sometimes this training involves compassion. v. 12

“Practical Keys For Successful Living”

Scripture: Proverbs 3:5-10

I. THERE MUST BE A COMPLETE RELIANCE UPON THE LORD. vs. 5-6

- A. It is a perfect reliance. v. 5a
- B. It is a pointed reliance. v. 5b
- C. It is a perceptive reliance. v. 5c
- D. It is a pleasing reliance. v. 6a
- E. It is a purposeful reliance. v. 6b

II. THERE MUST BE A CONSECRATED REVERENCE FOR THE LORD. vs. 7-8

A. Notice the demands of this reverence. v. 7

- 1. It demands a bold confession. v. 7a
- 2. It demands a broken capitulation. v. 7b
- 3. It demands a brave cleavage. v. 7c

B. Notice the delight of this reverence. v. 8

- 1. Reverence brings medicine to the body. v. 8a
- 2. Reverence brings marrow to the bones. v. 8b

III. THERE MUST BE A COMMITTED RESPONSE TO THE LORD. vs. 9-10

- A. It is a praiseworthy response. v. 9a
- B. It is a precious response. v. 9b
- C. It is a priority response. v. 9
- D. It is a productive response. v. 10

“Sexual Fidelity In Marriage”

Scripture: Proverbs 5:15-23

I. NOTICE THE COMMAND TO SEXUAL FIDELITY. vs. 15-17

- A. Notice the regular right in this command. v. 15a
- B. Notice the restricted relationship in this command. v. 15b
- C. Notice the righteous relationship in this command. v. 15c
- D. Notice the respected results of this command. vs. 16-17

II. NOTICE THE COURSE TO SEXUAL FIDELITY. vs. 18-19

- A. This course demands a blessed attitude. v. 18
- B. This course demands a beautiful acceptance. v. 19a
- C. This course demands a benevolent arrangement. v. 19b
- D. This course demands a binding affection. v. 19c

III. NOTICE THE CONSEQUENCES OF SEXUAL INFIDELITY. vs. 20-23

- A. The consequences include Sovereign investigation. vs. 20-21
- B. The consequences include sinful imprisonment. v. 22
- C. The consequences include shameful intoxication. v. 23

“The Endless Effects Of Sexual Sin”

Scripture: Proverbs 6:20-35

I. NOTICE THE PREVENTION OF THIS SIN. vs. 20-24

- A. One must be committed to the Word of God. v. 20
- B. One must be clothed with the Word of God. v. 21
- C. One must be controlled by the Word of God. v. 22
- D. One must be convicted by the Word of God. v. 23a
- E. One must be corrected by the Word of God. v. 23b
- F. One must be contained by the Word of God. v. 24

II. NOTICE THE PROHIBITION AGAINST THIS SIN. vs. 25-31

A. Notice the inclusions in this prohibition. v. 25

- 1. One must avoid the desire. v. 25a
- 2. One must avoid the deception. v. 25b

B. Notice the implications in this prohibition. v. 26

- 1. There is an assured poverty. v. 26a
- 2. There is an aggressive pursuit. v. 26b

C. Notice the inevitable in this prohibition. VS. 27-29

- 1. There will be certain pain. vs. 27-28
- 2. There will be certain punishment. v. 29

III. NOTICE THE PENALTY FOR THIS SIN. vs. 30-35

- A. The guilty will be maligned by society. vs. 30-31
- B. The guilty will be marred by scars. v. 32
- C. The guilty will be marked by shame. v. 33
- D. The guilty will be murdered by the spouse. vs. 34-35

“The Sin Of Drinking”

Scripture: Proverbs 23:29-35

Introduction: In a day when much is being said about the sale and use of drugs, very little seems to be said about the number one drug problem in the world. This problem is alcoholism. Right now, per capita consumption of alcoholic beverage is the highest it has ever been in America. Over the past 30 years, alcohol consumption has increased over 26% in America to the rate of 2.7 gallons of straight alcohol per adult per year. One out of ten of the 100 plus million Americans who drink is now a full-fledged alcoholic or at least a problem drinker. Of the ten million problem drinkers in America, thousands are under 21. Over 30% of High School students in the US consume alcohol in some form every week.

After heart disease and cancer, alcoholism is the country’s biggest health problem. There are over 200,000 deaths per year contributed to alcoholism, most of which die of cirrhosis of the liver. In half of all the murders in the U.S., either the killer or the victim--or both have been drinking. A fourth of all suicides are found to have had significant amounts of alcohol in their bloodstreams. People who use alcohol are seven times more likely to be separated or divorced. The dollar cost of alcoholism may be as much as \$30-\$40 billion a year, much of it from lost work time in business, industry, and the government. Half of each years’ 55,500 automobile deaths can be traced to drinking. But beyond all of these alarming figures that reveal the horribleness of drinking, the Word of God says that drinking alcohol is sin! Let us see what type of sin drinking really is.

I. IT IS A SIN THAT IS DESTRUCTIVE. vs. 29-30

- A. Its destruction includes sorrow. v. 29a
- B. Its destruction includes strife. v. 29b
- C. Its destruction includes stupidity. v. 29c
- D. Its destruction includes sickness. v. 29d-30

II. IT IS A SIN THAT IS DECEPTIVE. vs. 31, 33

- A. It is deceptive in appearance. v. 31a
- B. It is deceptive in attraction. v. 31b
- C. It is deceptive in allurements. v. 33a
- D. It is deceptive in actions. v. 33b

III. IT IS A SIN THAT IS DEADLY. vs. 32,

- A. It is a sin that brings death to your body. v. 32
- B. It is a sin that brings death to your being. v. 34
- C. It is a sin that brings death to your brain. v. 35a
- C. It is a sin that brings death to your behavior. v. 35b

Galations 5:21- “Envyings, murders, drunkenness, revellings and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the Kingdom of God.”

Conclusion: Certainly, from the facts we have disclosed and the truth from God’s Word which we have discovered, there should be no question whether drinking is right or wrong. This should also give us the proper attitude toward voting for and the sale of alcoholic beverages. Listen to **Habbakuk 2:15, “Woe unto him that give his neighbor drink, that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness.”** The Church Covenant says we will “abstain from the sale and use of intoxicating drinks as a beverage” In other words, there is enough evidence to convict us that drinking is wrong, regardless of the amount. Certainly, no one will agree with what has been said until he is rightly related to Jesus. Today is the day to make that total surrender of your life to Christ and stop this foolishness of drinking alcohol.

“The Kind Of Mother And Wife Every Home Needs”

Scripture: Proverbs 31:10-31

Introduction: On one occasion wife Woodrow Wilson was President of Princeton University, in an alumni banquet speech, he quoted the following poem by W.R. Wallace:

“They say that man is mighty; he governs land and sea;
He wields a mighty scepter o’er lesser powers that be.
But a mightier power and stronger, man from his throne has hurled,
For the hand that rocks the cradle is the hand that rules the
world.”

It is a known fact that behind every president, king, great preacher, or any great person, there is a mother. Even though she is a queen in her own realm, so often, she goes uncrowned.

In our Scripture for today, we find the qualities of a woman that make her deserve being crowned Queen. What are these qualities?

I. THIS LADY SHOULD BE A WOMAN OF PROPER INFLUENCE. vs. 11,28, 23, 31

- A. Her influence ascertains the respect of her household. vs. 11, 28
- B. Her influence affects the reputation of her husband. v. 23
- C. Her influence acquires the recognition of humanity. v. 31

II. THIS LADY SHOULD BE A WOMAN OF PERSONAL INDUSTRY. vs. 13, 14-15, 17-18

- A. This industry is done willingly. v. 13
- B. This industry is done wisely. vs. 14-15
- C. This industry is done wearilessly. vs. 17-18

**III. THIS LADY SHOULD BE A WOMAN OF PRACTICAL INTEREST.
vs. 15, 20, 21-22, 26**

- A. Her interest is one of provision. vs. 15, 20
- B. Her interest is one of protection. vs. 21-22
- C. Her interest is one of projection. v. 26

- 1. She projects words of wisdom.
- 2. She projects words of kindness.

**IV. THIS LADY SHOULD BE A WOMAN OF PLEASING INSPIRATION.
vs. 27, 30-31**

- A. She is inspirational in the appearance of herself. v. 27
- B. She is inspirational in her attitude toward splendor. v. 30a
- C. She is inspirational in her allegiance to her Sovereign. v. 30b-31

Conclusion: We have now seen the qualities that call for a ceremony to crown you Queen of a Mother. Do you possess these qualities? If you don't, you must begin with fear of God through our Lord Jesus Christ. This means that you must be saved, and then you must willingly surrender to the Lordship of Christ to bring these qualities to your life.

Family, if you have a Proverbs 31 wife or Mother, why don't you constantly crown her as the Queen of your household. She deserves it, and you are obligated by God to do it. After she is gone, I assure you that it will be too late!

Go to her this morning and give her your crown, admiration, and honor!

It is the hand that rocks the cradle that rules the world!

“The Pricelessness Of A Godly Woman”

Scripture: Proverbs 31:10-31

I. NOTICE HER WORTH. vs. 10-12

- A. She is valuable because of her rarity. v. 10a
- B. She is valuable because of her relationship. v. 10b
- C. She is valuable because of her respect. v. 11
- D. She is valuable because of her righteousness. v. 12

II. NOTICE HER WORK. vs. 13-22

- A. She works willingly. v. 13
- B. She works wisely. vs. 14-16
- C. She works tirelessly. vs. 17-19
- D. She works warmly. v. 20
- E. She works wonderfully. vs. 21-22

III. NOTICE HER WITNESS. vs. 23-31

- A. She is a respected witness morally. v. 23
- B. She is a respected witness socially. v. 24
- C. She is a respected witness personally. v. 25
- D. She is a respected witness verbally. v. 26
- E. She is a respected witness domestically. vs. 27-28
- F. She is a respected witness prominently. v. 29
- G. She is a respected witness spiritually. v. 30
- H. She is a respected witness beneficially. v. 31

Conclusion:

Well, we have come to the conclusion of another volume of my “**Effective Expositions**”. This has been my second volume, and I pray that I might be able to live long enough to complete some other volumes before Jesus calls me home to heaven. I am going to keep planning and working my plans so that I can finish this race very well.

This volume has been a collection of selected sermon outlines from Esther through the Book of Proverbs. I do pray that God may have blessed all of you that have used these timeless studies to help you study your Bible, grow in your devotional life, and for you preachers, I do pray that God may have used these outlines to get you excited about preaching the Word. If these things have happened in your lives because of these outlined studies, than all of my efforts in putting this volume together will have been worthwhile.

Let me say that I thank you for reading, studying, and using these practical Bible study notes, and I pray that your appetite may have been whetted to dig deeper and go further in your study of God’s Word. I assure you that there is nothing on earth that will enrich your lives like the study of God’s precious Word. May we forever cherish it and declare it to others. And, may God help us Americans to not forsake the Book, the glue that has held this nation together for almost 240 years. I do pray that these little studies may help us hunger for the truth of God’s wonderful Bible. Again, thank you for eating from my table, and now I beg you to digest what you have eaten. Hope to meet you again soon in the next volume.

In the King’s service,

Dr. Stan A. Frye

